### **Public Document Pack**



# Planning

Committee

Wednesday 18th July 2012 7.00 pm

Council Chamber Town Hall Redditch



## **Access to Information - Your Rights**

The Local Government (Access to Information) Act 1985 widened the rights of press and public to attend Local Authority meetings and see certain documents. Recently the Freedom of Information Act 2000, has further broadened these rights, and limited exemptions under the 1985 • Act.

Your main rights are set out below:-

- Automatic right to attend all formal Council and Committee meetings unless the business would disclose confidential or "exempt" information.
- Automatic right to inspect agendas and public reports at least five days before the date of the meeting.
- Automatic right to inspect minutes of the Council and its Committees

- (or summaries of business undertaken in private) for up to six years following a meeting.
- Automatic right to inspect lists of background papers used in the preparation of public reports.
- Access, on request, to the background papers on which reports are based for a period of up to four years from the date of the meeting.
- Access to a public register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc.

A reasonable number of copies of agendas and reports relating to items to be considered in public must be made available to the public attending meetings of the Council and its, Committees etc.

- Access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned.
  - Access to a summary of the rights of the public to attend meetings of the Council and its Committees etc. and to inspect and copy documents.
  - In addition, the public now has a right to be present when the Council determines "Key Decisions" unless the business would disclose confidential or "exempt" information.
  - Unless otherwise stated, most items of business before the <u>Executive</u> <u>Committee</u> are Key Decisions.
  - Copies of Agenda Lists are published in advance of the meetings on the Council's Website:

www.redditchbc.gov.uk

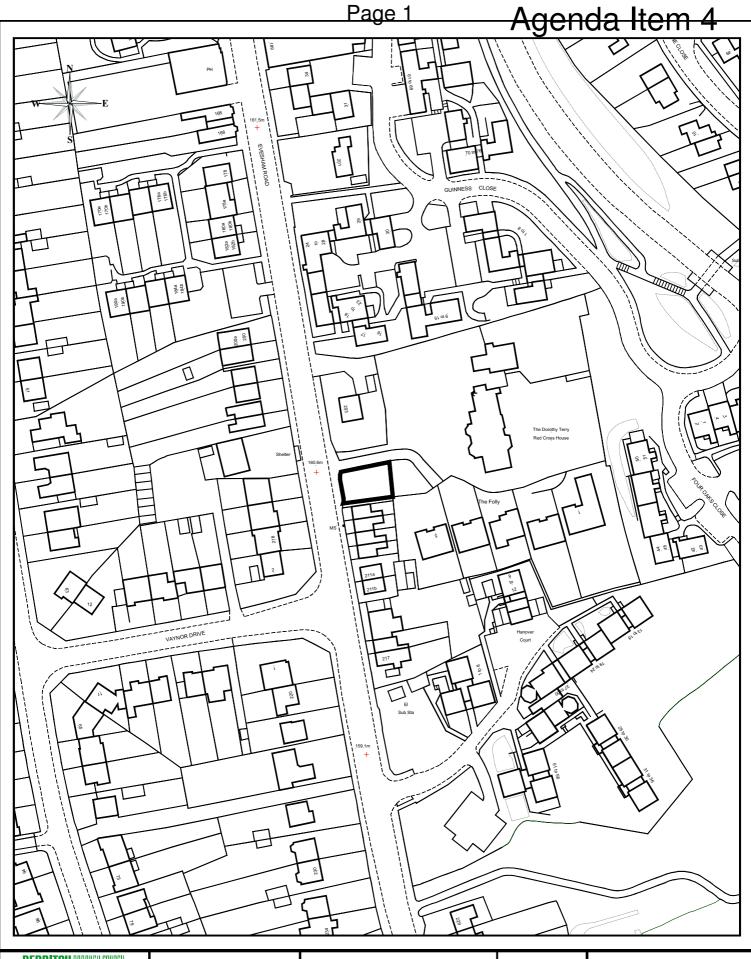
If you have any queries on this Agenda or any of the decisions taken or wish to exercise any of the above rights of access to information, please contact the following:

**Janice Smyth** 

Member and Committee Support Services Assistant Town Hall, Walter Stranz Square, Redditch, B98 8AH

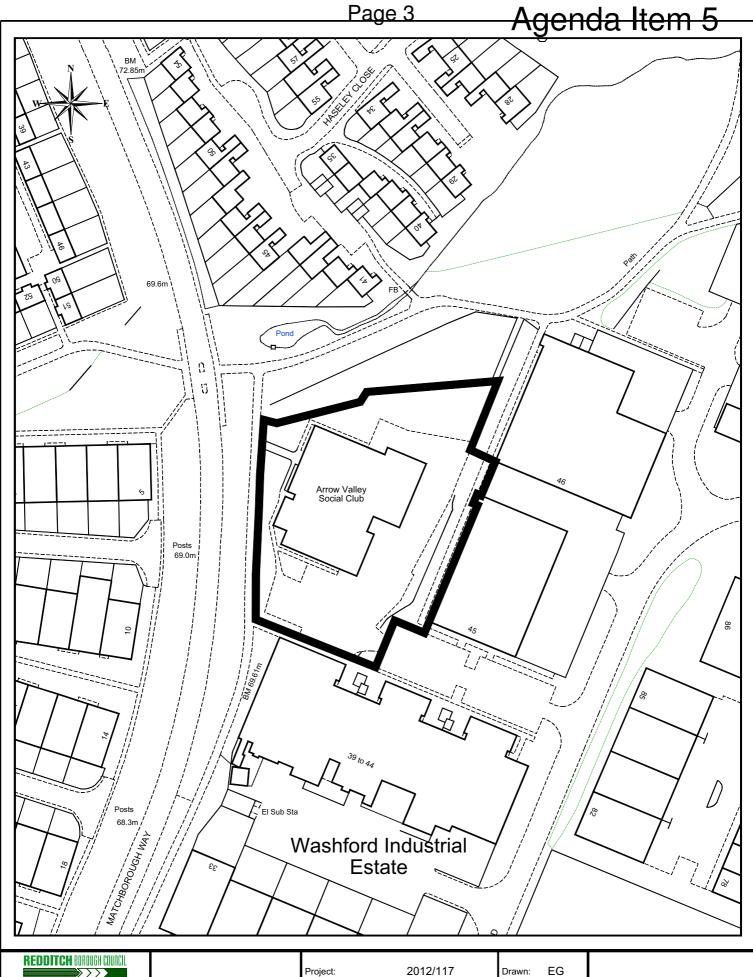
Tel: (01527) 64252 Ext. 3266 Fax: (01527) 65216

e.mail: janice.smyth@bromsgroveandredditch.gov.uk Minicom: 595528





| Project:           | 2012/099                                  | Drawn:  | EG        |
|--------------------|---|---------|-----------|
| Drawing: Land Road | d Adj 205 Evesham<br>- Proposed Dwellings | Scale:  | 1/1250    |
| Drawing No:        | P2118/120                                 | Date: J | luly 2012 |





| Project:  | 2012/117  | Drawn: | EG        |
|---|-----------|--------|-----------|
| Unit 45 Heming Road<br>Proposed Freezer Extension |           | Scale: | 1/1250    |
| Drawing No:                                       | P2118/119 | Date:  | July 2012 |



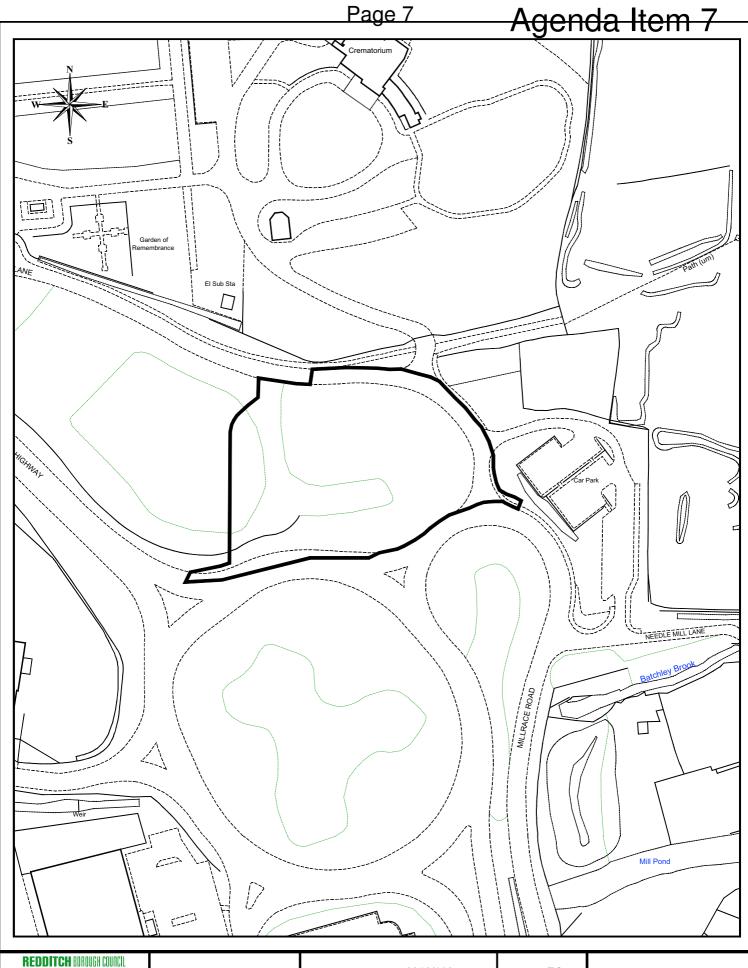


| Project: | 2012/120                                      | Drawn: | EG     |  |
|----------|---|--------|--------|--|
| Drawing: | Land at Weights<br>Lane - Outline Application | Scale: | 1/3500 |  |
|          |   |        |        |  |

Date: JULY 2012

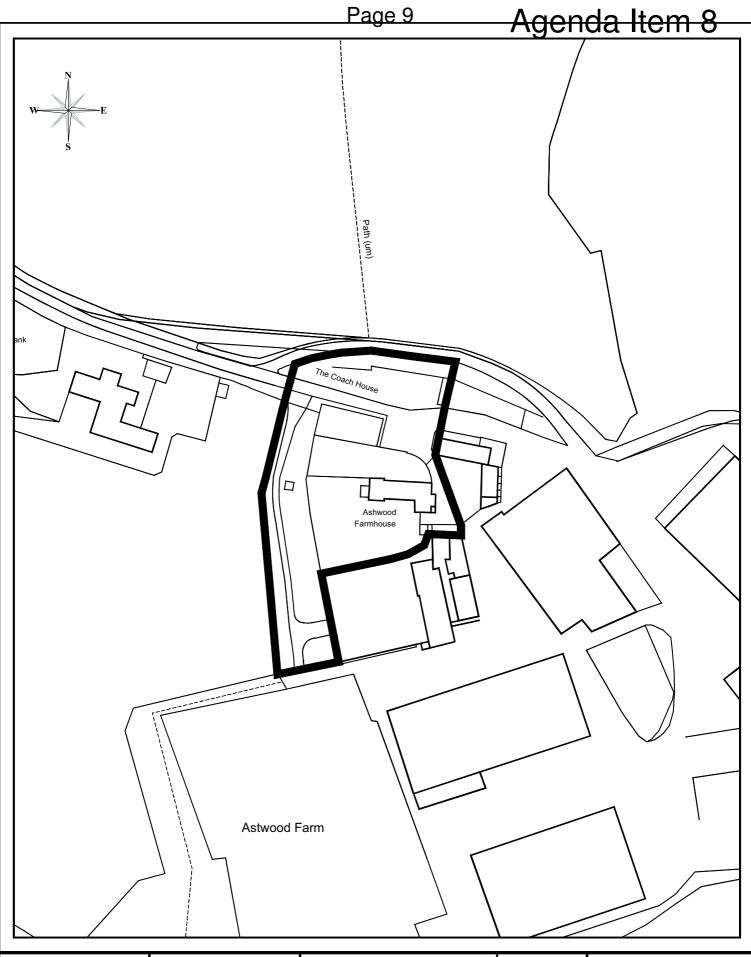
P2118/117

Drawing No:



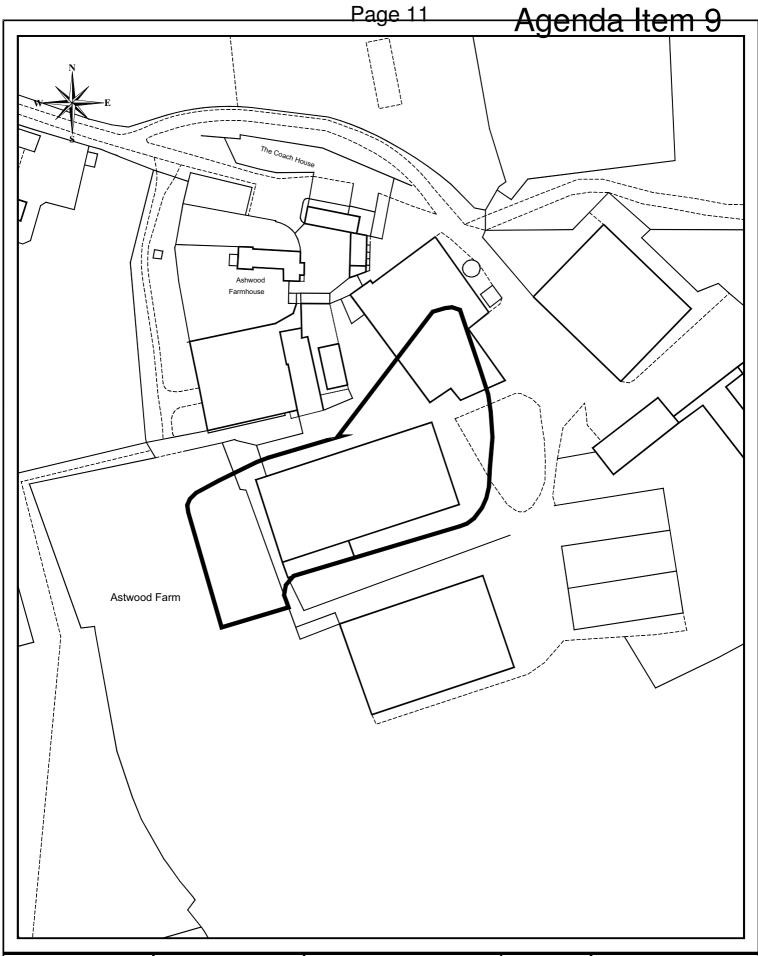


| Project:   | 2012/132  | Drawn: | EG        |
|--|-----------|--------|-----------|
| Drawing: Application for removal of conditions at Tear Drop Site |           | Scale: | 1/1500    |
| Drawing No:  | P2118/118 | Date:  | July 2012 |





| Project:    | 2012/145  | Drawn:   | EG       |
|-------------|---|----------|----------|
| Drawing:    | Extension of time<br>application for 2009/105/FUL<br>and 2009/071/LBC | Scale:   | 1/1250   |
| Drawing No: | P2118/115   | Date: Jl | JLY 2012 |





| Project:    | 2012/148                                    | Drawn: EG       |
|-------------|---|-----------------|
| Drawing:    | Unit F, Astwood Farm<br>Change of Use to D2 | Scale: 1/1250   |
| Drawing No: | P2118/116                                   | Date: JULY 2012 |